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## REASON FOR THE HOLOCAUST

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**Eruch Jessawala**

Mandali Hall, Meherazad, India

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17:39

**PILGRIM 1:** Did He also say that the moon was a burnt-out earth?

**ERUCH:** He never said these things. He referred it to all these scientists [general laughter]. All these petty questions you know the trash would be going to these scientists.

**PILGRIM 1:** In some of those old discourses though from the late 20's Baba said it's an old earth. Yeah it's published.

**ERUCH:** It's published? Who published? Los Angeles?

**PILGRIM 1:** Los Angeles [general laughter].

**ERUCH:** No wonder it is known as the lost Angeles region [pilgrims laughing].

**PILGRIM 2:** This advent Baba is one of the first Avatars to ever go all over the world. Maybe next advent He'll have to go out to space.

**ERUCH:** Go out of space. That's why the space ships are now making ready for that. Yeah it is. Because I still remember.

**PILGRIM 1:** [crosstalk] what the New life will be [pilgrims laughing].

**ERUCH:** I still remember [pilgrims laughing]. What will be the New Life will

be it is from earth to space? [Eruch laughs] The New life.

**PILGRIM 2:** Sorry I interrupted you. What were you saying?

**ERUCH:** No what I was saying is that He told us this also but see how the inventions have taken place. And with what rapidity they have taken place. And it appears as if man is so intelligent to invent so many things and think of such things. But who is at the bottom of it? Why do they do it? "It is because I have to use these things. I had to make use of these, so in preparation for that they have given this to the world."

**BARBARA:** You said, you mean the scientific discoveries?

**ERUCH:** Yeah. For His work. All the. Take for instance the plane. Then He quoted, "Take for instance the plane. How would it be if the plane had not been? Because that makes me go from one place to another in no time. Come back again," and so forth.

**BARBARA:** What about the nuclear weapons? Did he ever mention those?

**ERUCH:** They were there at the time. That will be later on news you see. Nuclear energy would be used for Him to go to space when He comes again. Who knows? He has not said, so please don't quote me [general laughter]. Quote me if you want to, that I Eruch said so. I don't mind.

**PILGRIM 4:** Eruch did Baba ever speak of the Holocaust and?

**ERUCH:** Yeah He. Holocaust in the sense that He would so often tell us about the destruction of 3/4ths of the world. But at that time we dumb people you know I had no idea as to put Him a cross question what do you mean by 3/4ths of the world or 3/4ths of humanity, 3/4ths of animal world? 3/4ths of vegetation, 3/4ths of our nature? What is that 3/4ths of the world? What do you mean by world? We never put that question to Him. And later on it came into our minds and heads, "What does He mean by 3/4ths of the world? Is I 3/4ths of our animality? Our nature? Humanimal nature that could get destroyed? Or really speaking we human beings would be destroyed? Or the creation 3/4<sup>ths</sup> of the world? What does He mean by that?"

So that's how it is.

But He had hinted at that. He told us. Not only hinted but I think it's printed by Los Angeles printers [pilgrims laughing]. Of course it is there.

**PILGRIM 2:** Filis. Filis is the Baba printer in Los Angeles.

**ERUCH:** Yeah.

**PILGRIM 3:** Eruch the question I was asking referred to the Second World War Holocaust. The destruction of the Jewish people [crosstalk]. Under Hitler [crosstalk].

**ERUCH:** Yeah, yeah He did say that. He did refer to that, that Holocaust as, but He referred it in a positive way. People in the world take it to be in a negative sense.

**PILGRIM 3:** That's why we need the positive sense.

**ERUCH:** The positive sense is simple He said. People in the world think that. Because they used to ask this question, put this question to Baba and says, "Baba if there is God, why did God permit such a thing? You say that you are God in human form and how can it be that your presence in the world is here and you allow such. You permitted such catastrophe this holocaust." And so Baba said with a deep sigh says, "Should I tell you the truth? Do you want to know? What do you make out of this Holocaust?" "Well tremendous suffering. Mankind crying out. How is it possible the very story that we hear gives us shivers of the atrocities that were committed by man to man?" He says, "Yeah you say that that's true." "But why did you permit this?"

So then He said, "Take it for instance that everything went off plain and smooth sailing. Man becomes. Suppose if this Holocaust had not been there. The great World War wouldn't have been there and Nazis were not there. This and this had not been there and all that. Yeah all this not there. There would have been a sort of an atmosphere of complacency spread over this earth. And well taken for granted their living and their lives. The water is free and air is free to breathe and there is food growing there in abundance in nature and everything is fine and all that. And they would have lapsed into, from humanality into animality.

Now take the other picture. What happened with the atrocities in the Holocaust that you call it? Which is considered to be the most negative. That was how could it be permitted by God but

it's said. Baba said that, "It's my great compassion and love for humanity that I permitted this. Why do I say is that at least this thing. Because most important thing is to remember the Lord. Remember the creator. Remember Him all the time. To love Him all the time. Call out to Him with all your heart and soul. You wouldn't want to call it out. So at least a cross section of humanity was permitted this benefit. To call out to Him with all their mind and heart."

Because the situations were such that there was nothing but call out to Him. That's how it was. And as a sequel to it Eruch adds that the results that we find now that majority of them are those who were in those gas chambers come to Baba now. That's what I feel. Who had called out to Him inadvertently, unknowingly and all this. They have kept their identities like this. You may call it Jews or this or that but it seems to me like that. That unknowingly they feel like that, "Oh yeah He is that. We know it." Yeah. Just see a picture, just see this. Just hear the news, just this. And we say, "Whoa what sort of thing is this? It's fantastic. Why should they do like that?"

It took 40 years for me to accept the fact that He is what He says He is. I don't know Him yet. And these people within 40 seconds they say this. But it's their call. That call that He heard which went out from the heart. This is how I feel. And what He had said yeah, "It was my great compassion and love for humanity that made me do it. So that they could have the call right from the heart to me."

**PILGRIM 3:** And also the fact that it happened while He was on the earth?

**ERUCH:** Yeah. That was there. Yeah [crosstalk]. That's what it is. He comes there not to make you all complacent about it but to arouse. Get you awakened from it all. Get you out of it.

**PILGRIM 3:** As Jesus said, "I came to bring the sword not peace."

**ERUCH:** Sword not peace yeah that's right. Yeah those were the words you know. And people were surprised to hear this. That's why He is the saviour. Not the one who allows you to savour your existence [general laughter].

**BARBARA:** It's a good way of putting it.

**ERUCH:** Huh?

**BARBARA:** It's a good way of putting it.

**ERUCH:** Yeah. So this He had said that. At that time. What He wants from us is that cry. That need for Him is needed. And that need could not be created unless and until some drastic thing had to take place. And then we might say that, "Why that particular sector was unfortunately targeted? Was the target of this whole, what do you call, cosmic drama?"

**PILGRIM 2:** The chosen people.

**ERUCH:** Well because they thought that they were the chosen people [general laughter].

**PILGRIM 3:** You read the suffering servants signs in the Old Testament that's the whole identification [crosstalk].

**VINOO:** What they thought was correct. They were chosen.

**ERUCH:** Huh?

**VINOO:** What they thought was correct. They were really chosen by Baba.

**ERUCH:** Yeah.

**VINOO:** Really chosen for that.

**ERUCH:** It seems so.

**VINOO:** Because intense suffering means.

**ERUCH:** Intense suffering is closeness and proximity to Him. That is the thing.

**VINOO:** Due to Baba only [inaudible] intense suffering. It's a gift.

**ERUCH:** Yeah. But VINOObai these people don't take it like that that it's a gift you see when they suffer. [crosstalk]. "As soon as we come to Baba we come to know Baba there is terrible suffering in our house [pilgrims laughing]. How could He be the one who loves us?" they say. And now what to answer? And if we were to answer [crosstalk]. Huh?

**VINOO:** See the life of Mirabai.

**ERUCH:** What is that tell? [crosstalk].

**VINOO:** How she suffered.

**ERUCH:** See how it is yes.

**VINOO:** Because she had love for Baba.

**ERUCH:** Yeah, yeah.

**VINOO:** That was the only reason she suffered.

**ERUCH:** What Mira, Mira. The great lover of the Lord. She suffered to the degree where her husband who was a prince threatened her and lot of things were done to her to stop this nonsense of her taking the name of the Lord and singing His praise and dancing on the streets and all that. "Do you realise what you are? You are of the royal family and how come that you go on dancing like that and singing on the street like that?" You know it's amongst Indian women you know how it is. Had the Westerners been of course nobody would have said that [pilgrims laughing].

So she was chided all the time. Frequently many things happened to her. They tried to poison her, they tried to throw her from the heights and nothing. Nothing, nothing. She sailed through it. And then he threatened her that, "If you continue to do that I'll throw you out of my kingdom." His own beautiful wife.

**VINOO:** He tried first to kill her.

**ERUCH:** Kill her yeah.

**VINOO:** With poison.

**ERUCH:** Poison her, kill her, nothing she sailed through.

**VINOO:** Nothing happened to her because she was repeating Lord's name.

**ERUCH:** Yeah.

**VINOO:** The father also threatened but [inaudible].

**ERUCH:** So then he threatened her to throw her out of the kingdom. Says, "Well I don't mind because if. What will you do at the most you'll throw me out of your

kingdom. But for not listening to you. But if I were not to listen to Him and not hold on to Him His kingdom is the whole creation. And suppose if He were to throw me out of His kingdom where will I be? So I don't mind you're throwing me out of your kingdom because I have got His whole creation. Because I can please Him. He's pleased with me. I have a foothold there. Otherwise I won't have any foothold also. You ask me to stop remembering Him. How is it possible?" That's what she said. And there are many sweet songs and everything on that. Mira is Mira.

Yeah the hardships of these people who have gone through you know in comparison to our hardships that our hearts are broken, our families are broken. We don't have this. Our limbs are broken. It's all nothing compared to them. The hardships [inaudible].

**VINOO:** [Inaudible] thrown out of the kingdom. The king ordered that nobody should help her. So she went outside the kingdom. On her own. She wanted to go to Vrindavan, Gokul where Krishna was born to that place she wanted to visit. But she had no means to go so she went on foot. Travelled. She was a queen she never had that practice of walking.

**ERUCH:** Delicate feet were there.

**VINOO:** So her feet got swollen. Thorns got into them. Then she had nothing to eat because no food was given to her. So she was hungry and then ultimately the condition came where she could not walk. She fell down. And then she was unconscious also for some time and when she became conscious she saw that a crow was pecking her face, was eating her face. So what do you think she thought? She

said to the crow, "You can eat my face I will not tell. But please don't eat my eyes.

**ERUCH:** Eyes. I want to see my Lord.

**VINOO:** How lovely. She never thought of her body. In spite of all.

**ERUCH:** That is called suffering. That degree [Eruch laughs].

**BARBARA:** Yeah. I would think so.

**ERUCH:** Oh I didn't have breakfast, I didn't have good sleep tonight I'm suffering from insomnia [clock chimes] [pilgrims laughing]. This is modern age suffering. Insomnia, hunger, constipation, headache [general laughter]. Pardon?

**VINOO:** In one of her songs she had described this. So this is her authentic state. She has described this incident. Her songs are even now heard.

**ERUCH:** Yeah. Are sung by all in the country.

**BARBARA:** Was she at the time of Krishna?

**ERUCH:** No, no.

**VINOO:** [Inaudible] 300 years ago. And Baba says that, "You should have love as Mira loved me." To love like that.

**BARBARA:** At the time of Christ? [crosstalk].

**ERUCH:** No, no. After Christ.

**BARBARA:** Years ago.

**VINOO:** Much after Christ.

**ERUCH:** Yeah. I think it was after. It was during the reign of Akbar I think. And Akbar the Emperor went there in disguise to take her darshan. He was a Muslim Moghul and she was a Hindu. So barriers of caste, creed, religion are shattered where the love for the Lord is. There is a oneness there yeah. No barriers there. No sex, no barriers, no religion, no caste nothing of that sort where true love is.

**BARBARA:** What I was thinking also it would have been incredible to witness Baba's suffering.

**ERUCH:** Yeah it is. It is. But He. We have not taken the form you see body to suffer. He takes it for our sake. He's infinite bliss. And dawning the human form is nothing but suffering. He lays aside His infinite bliss while He is in human form. He does

not use it at all. That's what He told us. He uses infinite power and infinite knowledge. Power is kept at abeyance and infinite knowledge is there He needs. And infinite bliss He just He sheds that and keeps it there and dons upon Him itself the reality. The human form and that is suffering. We call it human form but it's really suffering. It is through suffering that He reached them.

Through suffering He elevates our suffering. His suffering is to alleviate our suffering. Alleviate our suffering means what? Reach the reality yeah. Where no body is needed. Body is to be discarded. Nothing, no use. Body is there to give the experience of suffering. Suffering is there to get us close to Him. When we get close to Him, He takes upon our suffering and releases us of our body. You see that's how it is. Simple. The formula is like that.