

KG-017B

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Kitty Davy

Meher Center, SC

March 11-12, 1970

44:35

Note: Continuation of KG-017A

Content

The "about turn" as a metaphor for the involution of consciousness. Even this turning occurs through love.

Ramakrishna Paramahansa perfect. Swami Ramtirth was 6th plane. Ramana Maharshi mentioned. The high ones are not able to explain to you unless they are salik, but even salik can not give any explanations. People in contact with them are benefited. One may make a person like to him. Gross consciousness has completely disappeared from the mind of these persons.

Subtle plane desires are not exterminated. A man full of desires on the higher planes is like a monkey with a straight razor. Almighty powers but still these desires. Misuse causes lots of troubles. "A man of the fourth plane can destroy the whole world in a flash, and some have tried, but the higher ones prevent him from doing it, running him back to the dust."

The planes are zeros compared to reality. Baba calls the inner planes the real imagination, but it is still imagination. A man is still drowned in illusion whether he is at the bottom of the ocean or in two feet of water.

Reality is the only thing to be aspired for. God has only one aim for you, but man is not prepared to suffer, though suffer you must for the sake of realization.

There was a time the mandali used to vie to think that Baba loved one the most. Baba sometimes inspires one to think that he loves that one more than another one, and jealousy comes about. A man may be connected with Baba through so many previous lives, and still may not know about Baba in this lifetime. Sai Baba used to collect money from those who came to see him, which he would then give away. Yet Upasni Maharaj came later and took Sai's whole treasure.

Mind creates time and space, though they are unreal in fact. But how strong these impressions are! Baba de-emphasizes the planes after some time "Just you love me and love my humanity." But mind is hell.

Adi finishes at minute 15:20. Kitty announces that he will be in the kitchen the following morning.

Now Kitty:

She tells people how to behave on the Center. General administrative chit chat. Then Adi picks up at 20:20.

Dreams: Baba has explained the position of the dream, so we should know what a dream is. First, it has no value, but there are various kinds of dreams. If somebody sees Baba in a dream, it gives a contribution to your love. Sometimes there are dreams that tell you something, but according to Baba's explanation, dreams usually are unreliable sources of information. So effect of a dream may be helpful or not helpful. Baba did not much approve people's fascination with projecting things from the dream.

Question about passing through not asleep, not awake state. Audience suggestion about occult and psychic experience in this state. Adi says it has very little value.

Lyn Ott question about Edgar Cayce. Adi has never heard of him. Love and spirituality and not psychic gain or experiences are in a different, and inferior space, Adi implies. Adi read only one book at Baba's direction before Baba stopped all that, and it was Vivekananda's book on Ramakrishna. Oh, and another book in Bangalore in 1939, the Sri Aurobindo book, and Baba told him to throw the book away, not because Aurobindo wasn't a good guy. When Aurobindo dropped his body, Baba said that "during the last three days of his life I pushed him to the seventh plane."

Kitty interjects that three months before she met Baba, when she thought the whole of the East was heathen, the one book that came to her was this very book. "You love most when you are least conscious of it."

Kitty recalls that the papers were full of stories about the death of Gandhi at the time that Aurobindo died, and Baba commented that the stories were about the death of the wrong one, that Aurobindo was higher than Gandhi.

Adi: Sometimes just because someone like a Yogi sees a bit of the subtle that isn't sainthood. Sainthood comes when you are immersed in the subtle. You have to become the master of the plane, not just to see the subtle world. See through the subtle senses your own subtle body.

Mast in the subtle world isn't physically conscious, though we see him talking and behaving in our image of the gross world.

Someone raises the idea of going to see Satya Sai Baba. This starts Adi off on a rant, but justified. "Anything about Satya Sai Baba, I'm not prepared to touch it with a pair of tongs."

Salik means conscious and Majzoob means unconscious. Both are only conscious of the subtle world but the majzoob is overpowered by it.