

KG-013A

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Note: Continuation of 12B

Topics

Christ Consciousness compared to Personality

Different planes on which masters were stationed

Baba will return as a Japanese scientist

Aspirant is veiled in passing through the planes

Difference between the Avatar in his body and not in his body

Content

Adi at his best

Universal body -- difference between Avatar and the personality of the Avatar.

"Moses was the Avatar" Adi is certain, and that's why the emblem of Judaism is part of Baba's set of religious emblems.

Attempt to make the distinction between numerical infinity and absolute infinity.

How aspirants who are Baba's are taken through the planes veiled, and the role of the Perfect Master. He feels that his attachment to Meher Baba through his love becomes very firm. "Hold on to my daaman till the very end." So, what's the very end? "Till the very end" means the end of our own body, and now subsequent births will be with him until the end of the mind, too.

From lifetime to lifetime you will have the same sanskaras and they will permit you to love Baba in each successive life. Holding onto Baba's daaman is one-pointed devotion, and made easier if you don't read other people's literature.

Adi: After 700 years he will be back.

Kitty: "In 1962, Laura Delavigne was there, Baba said, 'I will be born in Japan and I will return in 700 years, and I will have a more scientific aspect because science will have progressed.'"

Laura does confirm it.

Adi re-emphasizes the point that no tinge of exclusionism will be permitted in the name of Baba. So stick with your old religion, because there is no intention to create a new religion.

Real and Imitation Saints, and Baba's instruction not to go to others.

Kitty: "Universality of religions is a fact in Myrtle Beach already."

How Baba works with his real lovers. "A Baba lover man has a mountain of impressions and Baba's work is to destroy these impressions. It's like a building, you can destroy it from top down, or Baba's way: keep the building as it is, go to the foundation, carve out the whole foundation, make it completely hollow and just blow upon the building. Unknown to us, this is how he is working in hiding, and we don't get conscious of the way he is doing it.

Kitty: "All those who are with Me now have been somehow connected with Me in the past." I asked, "What makes me want to do something for you?" He said, "It is based on long connections between him and you from a past life or lives."

A young person can be very old in Baba's love.

Adi deflects over-intellectual questions. Why should Baba do all this? Is there anything for him to gain?

Baba: I have to suffer so much for the world, and in this last cycle of cycles.

He must suffer to do the real work, and he can't suffer and enjoy bliss at the same time, so he worked through knowledge, not power and not bliss.

For his work he made use of knowledge not bliss and not power. Now that he has dropped his body, he is resting. He has laid down the plans, and the PMs must carry out these plans from lifetime to lifetime.

Baba does say, "I never go anywhere, I am always here." Mehera knew that Baba's presence was there. Intuitive plane is there and it is possible to communicate with Baba. He's all the time present in your heart, but we can't see his body.

We focussed our thoughts on his physical body when he was there, but now he has given you the opportunity to experience him in another way.

Difference between the avatar in his body and not in his body.

Counting cycles: It's in God Speaks, but Adi says it isn't very important.

Aspirant asks Adi to talk about what happened after Manzil-e-Meem. Baba fell ill during their stay in the Manzil, with diarrhea, and he wanted to go to Ajmer

where a great perfect master had had his seat. It was very difficult because he became very weak, and we were going third class, and the inconveniences were great, but even then Baba went to Ajmer. Baba did 50-60 times pass stools, and he wouldn't take any treatment, and black, blue, red stools! Only a few mandali were there. He went to contact masts, put up in a small dharamshala, cook your own food, no furniture, toilet long distance away. This period so remarkable -- so bad in health. Baba became very irritated. Contacted Lakhan Baba, another naked mast, all in the Wayfarers.

On our return, Sarosh had been staying in Manzil-e-Meem, going to a garage to learn motor mechanics. There was also Naval Talati, the husband of Dina, and an engineer and mechanic. He had installed an oil pump in some house, and the client wanted a big engineer to certify that Naval's work was suitable. Naval took Sarosh with him as an engineer. Sarosh, who wasn't qualified, got Rs. 30-40 for this consulting, and they decided what to do, which was get a feed from the Rs.

When Baba returned, Sarosh was somewhere else, but when he came back Baba lit into him for overeating when Baba himself had starved himself. It was a very funny situation.