

KG-005A

Eruch Jessawala

Mandali Hall, Meherazad, India

February 1975

27:39

Note: Continues on KG-005B

Themes

Seclusion Hill

New Life Stories

Imampur Mosque

Eruch going up seclusion hill

Content

Eruch recites what Baba used to tell aspirants while going up the seclusion hill. This relates to turning points in the journey of the aspirant, and the sense that the aspirant gets of frustration at these turning points.

Acacia tree marks the point at which the mandali's tent was located. There is a peg in the ground to locate where His work cabin was. Cabin on the summit was for Baba to relax after sunset. Floor of the work cabin was on a raised plinth, 9 inches up. "Nash" means annihilation, "man" means mind.

Eruch makes the point that Baba never returned from the New Life, as a companion. He became Meher Baba again. At one time it was very windy on top of the hill, but now it is not so.

Platform at the top (now eroded somewhat), plus a wooden railing, and doorway opened to the north, and window to the East. Little hollow near the summit was due to a 1968 earthquake. Also boulders around the site.

Passing mention of Goraknath's temple seen from the summit of Seclusion hill. Moti Tembi is big hill with an old temple dedicated to Khandoba. Idea is that the deity will manifest and keep watch over them, and they do animal sacrifices in those temples at the difficult times. Sacrifices now stopped, but at least there are dances and songs. White temple, tomb of Mirawali, also visible. Place to go for those who are possessed. Daughter of the tombwalla has epilepsy and is being treated by Goher.

Eruch began explaining about Imampur but the tape stopped.