## **KG-003B**

## **Eruch Jessawala**

Mandali Hall, Meherazad, India February 1975 44:43

## **Key themes**

Perfect master tells new husband to visit prostitutes Rail travel during partition Mohammed tells son of a thief to become a thief Sex and promiscuity

Note: Continuation of KG-003A

## **Content**

Rich family comes to a master to get his agreement for the marriage of their daughter to the son of a rich man. Master says boy is perfect, but abruptly the boy begins to abuse the master after the master takes the boy aside and tells him something. Son-in-law tells wife never to mention master's name again. Daughter born beautiful, but wife loses opportunity for master's darshan.

Daughter acts badly and becomes a prostitute at age 16. Husband and wife lose respect of the society. H and W lose health, wife begins reading the lives of the great saints to her husband. Finally wife emboldens herself to take husband to the master. Husband agrees, feeling helpless. Master gives a chuckle, says he is pained at the prospect of their unhappiness, but karma is karma. Boy now reveals that at the first meeting the master told him not to sleep with the wife, but instead spend master's money to go to a brothel to satisfy his carnal needs. Master says that ignoring the master's advice has made it come to this. Master says leave the town, leave the daughter, lead a fresh life elsewhere. They lived happily ever after.

When India was going through partition, terrible time. Baba was having the whim to travel the most during those days -- 1948! Wherever the mandali went with Baba, there were corpses all over. Tremendous hatred, fury was there. [tape goes badly from here, but turns into the story of Baba under a sheet at the time of partition to keep others out of the train compartment].

Eruch telling the story about the man who comes to Mohammad to seek advice for what job he should take up. Man becomes a thief, but takes Mohammad's instructions on how to steal. This story told elsewhere. Sounds like a tape of a tape. Tape problems in here.

Eruch is asked to speak about sexual relations of love and promiscuity. Baba wanted us to live a very pure life. What is purity? To remember Him constantly, which is different from (and superior to) merely repeating His name. Sex is merely for procreation, and is

at the root of separateness. But if biological issues supercede our intentions, we do indulge. So Baba says if you can not remain celibate, physically and mentally, get married, and marriage can help an aspirant to reach the goal. History of marriage contract. Baba says partners should stay together through thick and thin for a lifetime. Sex detrimental to your progress.