
HUMILIATION, 2 of 2

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24:11

ERUCH: That is His breaking of the silence. That's what He said. So we were wondering as to breaking His silence means conversing with us. Telling us about Godhood and this and that and as we presumed that it is like that. That's how we presumed. But the breaking of the silence is the word. The love that will spring forth out of our hearts you see. But what is the delay in it? So the delay. Then He explained to us the delay in the breaking of the silence. And the figure that He gave at that time was this that, 'I am like a warrior on a battlefield. A great hero and I have fought a great battle. And I am sorely wounded but I know I have won. I am the victorious one but I am sorely wounded and I'm about to fall and collapse dead. While I'm collapsing, I being a great hero I'm mindful of a nest of ants that are there on the Earth. So I'm trying to swerve My body while falling from this position which is supposed to fall on the nest to just a little away from it. And that is the delay. That much is only the delay when I will break my silence you see in the hearts of many a yearning heart you see.'

So well we thought that well the breaking of His silence would be that that is the delay. We understand the figure. Do you all understand the figure? Trying to. So what we could gather at the time is that He is giving us so great an opportunity to these ants means us. Still giving us more time to put into tune our hearts with Him. He's giving us time. He's giving us time

before something is to happen you see. That we could follow. This much. Otherwise when He falls and the ants are crushed. So that's finished, that's gone. The opportunity is lost for them. So He's giving some time and that time according to the Ancient One's time calendar whatever it is is just that moment when He's trying to avoid the nest and fall to the other side of a few inches away from that. And that time means some time. It's some time. So we could follow that.

And then that same occasion He gave us a figure. And then that is the breaking of My silence but before breaking My silence He says, 'There must be the humiliation. I have told you that first there will be the humiliation. Then breaking of My silence and then there will be My manifestation and glorification. But breaking of My silence and then manifestation, glorification will be just running parallel to that. Very soon it will be. In no time it will be like that. You may call it will be simultaneous. Manifestation and glorification. After the breaking of My silence. But the humiliation has to take place and I am waiting for it. And without that nothing can be done. I must be humiliated. Well we were wondering as to what is that humiliation. How will He be humiliated? He's getting old now what will they do? And then He'll say that, 'Look mind you if I'm put in the prison.' I haven't told you all these things yet. 'See if I am put in.' He's telling me at the time of this.

Looking at me and says, 'Even if I Am taken away by the authorities and I Am put behind the bars don't leave Me at the time. You have to follow. You have to be with Me.' And but I said, 'But suppose if they don't allow me to get inside the cell because I'm not the accused what will happen?' So He says, 'Never mind you try your best to be as close to Me at the time. And if they don't allow you there you sit outside the jail's main gate,' He told me. I said, 'Alright,' [pilgrims laughing].

But all this was symbolic. I don't know what it means. I still don't know what it is but I'm trying to give you all what I have heard from Him. So I said, 'Alright.' But I didn't know what He meant by it. What is it? How is He going to be put into jail? What will happen? Where is it? Nobody. Mandali were there also. Those who must have been there they must have heard all these things. So well it was just a dilemma we didn't know. But then He said, 'I am waiting for the humiliation.' So I said, 'But when will that humiliation be? How long is it to be?' But He says, 'Do you know what humiliation, what type of humiliation it is?' I said, 'No Baba.' So then He gave us this. This is this meeting is to just reveal to you all as far as I can recollect what I had heard at that moment you see about His humiliation and what you make out of it please help me to clarify it.

So what He said at that time was. The figure He gave was. Said, 'By the time the stage of humiliation reaches I am very well known. I am very well known as the one who calls Himself the Ancient One. The One who is going to break His silence and bring about the changes in the world. Heralding new era. I am the one who is very well known. So now I'm. I'm one day finding Myself raised on a high pedestal

you see a big stage is there and you people are all around Me as usual.' He's giving a figure mind you. 'And what happens? There's a mass of humanity around. And then I say the same thing. Very soon I'm going to break My silence.' As usual we used to hear all these things. So He repeats the same scene you see of the multitude. 'But this is a vast gathering, vast. Where the whole world is say almost there. Because I am very well known in the world now. Then what happens is that while I'm giving My message and saying that very soon I'm going to break My silence somebody from the crowd gets up and says, 'We have been hearing from quite a long time that you're going to break your silence but when are You going to break your silence?' So Baba says that, 'I'd answered the person by saying, Very soon.' Says, 'Yeah very soon. We have been hearing that. You know what happens?'

So now this is the figure that He gave. 'So that man accuses Me of being impotent.' So He gives the figure. He says, 'Yeah we know. A person who is impotent always brags that he's manly. He is manly, he's that and he has done this, he has got thirteen children or twenty children and this and that because he's impotent he goes on trying to pose himself as manly you see. So that is your case. So I try. I try at the time to break My silence and I try to break it but I fail at that time. I could not break it. And they know that I'm trying to break my silence but I fail. I could not break it.

And there's a huge uproar in the crowd there you see because they have seen that He is an imposter. That omnipotent. Who called Himself the omnipotent is absolutely impotent.' That's what the figure

He told us. I am repeating the words the He gestured you see. At that time He was not using the board.

That omnipotent has been proved in the eyes of the world as impotent. Well the crowd just foo foo's, spits upon does all sorts of things you see. They say, 'It's no good following Him. We have been fools', This, that and all that and everything there's dispersal all over. 'That is My humiliation', He says. 'That is My humiliation.' 'At that time to count the glory of humiliation,' Baba says, 'There will come a mast like person.' Mast you know mast? God intoxicated like person. 'There will come a mast like person who will come there and climb on the stage there and give Me a tight slap.' He says, 'You, you did that.' 'And that is the culmination of My humiliation. That's the culmination of My humiliation. And people just disperse and they just leave.

But very soon there will be the manifestation and the breaking of My silence and manifestation and glorification. So what happens is that that impotent person in Me as they had said that now it has become potent you see. That impotent person has become potent now. And that potent person not only is potent but is veritably the omnipotent.' So what happens very soon is that there is the breaking of His silence. 'Heart after heart will hear Me breaking My silence in their hearts. And what happens is not that but the manifestation is that and they will recognise Me as the same Ancient One and then they will realise that what a humiliation situation we had created for Him. That is My manifestation.'

'But glorification will be there simultaneously. Not only will they forget

that I am impotent but they will not only realise that I Am potent but at the same time they will come to know, they will experience that it has begotten many lions, children you know who will just go around spreading My message', That's what He said. 'And then they will know. The world will know that not only I am potent but I am omnipotent.' So then what happens is that comes to my mind that all that is there He has said this then who is going to give that slap? Who is? Means who is going to humiliate Him to a degree where He's ridiculed in the crowd there? Who are these people who are there who are following Him naturally who have come there? Who have the semblance of belief in Him, faith in Him. That's why they have assembled there you see. There are people who don't believe Him also are there. And there is a large crowd of believers is there and so forth. So there is the dispersal of all these things.

So I am telling you, warning you Baba has warned you all. But He has warned us in addition to all these things and it is befitting that I should also warn you all that that is the time when we have to hold on to His daaman with both hands. That's what He said to us. Yeah. So remember all these things that are they are [inaudible] things. They are no meaning in this. They are there but these are the little beginnings that you find here there and all these so many Avatars are rising up there and so many saints coming up and so many people they're wanting to go here and wanting to go there and changing seats and changing centres and changing groups have no meaning whatsoever. Where there is that great humiliation to take place. Lest we may not be involved in being the cause of humiliation. So we have to be very wary about that.

So that's where Baba always tells us, 'All that I want you is to just hold on to My daaman with both hands till the end. With both hands. If you can't hold with one hand have a firm grip with both hands.' Means stick to Me, hang upon Me whatever it be but in the end you will have won the gamble. Yeah. That's what I wanted to tell you all. I remember that. And we were discussing.

The next talk was given on March 11, 1980

ERUCH: This I came across while reading something and it throws light on what Baba wants us to do. So what I read once some nights ago I'll repeat here. Some perfect master is advising His disciples and He says to them, 'Better for thee to see a single blemish in thyself than to claim to behold a hundred lights from the unseen.' This again refreshed my memory that time and again Baba warned us not to get ourselves enmeshed, entangled, involved in trying to see lights. Have experiences of dazzling colours or some other experiences of the path. Because they are in the domain of illusion. They won't help us. They might give us a feeling of great elation but that is not what is wanted. What happens is when one has such experiences one gets entangled in it. One gets stuck in it as Baba would call. We have to just get out of it all.

So once in 1966 Baba also said this to us, 'Shun those masters who are like multicoloured electric lights. That flash on and off brightening the dark sky of your world and leaving you in darkness again.' Because at the time when Baba gave us this warning that there were many masters who had cropped up who enticed people with their techniques of having sights of scintillating lights and brightness and

brilliance and colors and all that. And Baba always used to tell us not to give any significance to these things. You can see lights, you can see colors if you are bashed on your head or a hammer falls on your head or something happens to your forehead you see colors. It has no consequence, no meaning. The only thing that will help this will help is that you will be involved in it. You will get entangled in it. You would want to have more and more of such experiences and you won't progress further towards Me. So He wanted us not to pay heed to these things.

Time and again He issued warnings to beware of such pseudo masters who call themselves perfect masters or even avatars of the age. And wanted us to keep away from them. Howsoever enticing are their words and their assurances maybe we shouldn't be led into their trap. That's what Baba would call us. Call upon us to beware. And then once He issued this warning and it is termed as the last warning to those who love Him, obey Him and all who would want to do so. And this was issued through Adi K. Irani in July 1968.

Baba wants all His lovers to know that this is a very critical period of the Avataric age and all His lovers must try to their utmost to hold His daaman very firmly so that it does not slip out of their hands under any circumstances. It is very important for all His lovers especially in this critical period not to succumb to lust. Temptations are and will be great but your love for Him should be greater. Remember Him wholeheartedly and rise swiftly from where you have fallen to march ahead in His love and service. It is equally important at this critical period of the Avataric age to beware at all times of

persons who lure others into believing that they are saintly and pious and profess to possess supernatural powers. However pious such persons appear to be a Baba lover must never mix such piety with the divinity of the Avatar. A true Baba lover must remember the repeated warning given to all Baba lovers time and again to stay away from persons who feel and assert that they are masters and saints and possess powers to help human beings. His lovers and workers should never get involved with such persons and affairs much less with perverted helpers of humanity who have no reverence or regard for the Perfect Masters and the Avatar of the age.

Beware of them who exploit spirituality to gain their selfish ends and dupe others in the name of Sadgurus and the Avatar. His lovers and workers should not get intimately involved with the family affairs of one another. And they should not be emotionally upset by the personal affairs concerning any of their families. They should not let any personal affairs vitiate their relationships with one another or affect their efforts in the work they do for the cause of truth. He wants His lovers and workers who are spreading His message of love to others to share His love among themselves and to uphold the spirit of harmony and understanding in His name. He wants them to be less aggressive towards others and less tolerant towards themselves. And above all He wants them to love Him wholeheartedly for He is the Ancient One who loves them more than they can ever love themselves. So this is what Meher Baba wanted us His lovers to know.

There's no question for His lovers to go out in search of perfect masters or saintly

personages because His lovers have firm faith and conviction about their Beloved Lord. That He is the only Beloved and their love ever flows towards Him for it is He who makes them love Him.

Now the question comes for those who have just heard of Baba. Naturally they would want. They have heard of Baba, they have read about Baba and they would want some guidance. So it's but natural for them to go in search of a guide. To go in search of somebody who would guide them towards Baba. Because they have heard of Baba that He is the Beloved of all times. He is the Eternal Beloved. He is the same Ancient One come again and is expected to come again after 700 years. So how best one can go closer to Him?

So those who have just heard of Baba or those who wish to follow Baba they seek out some guide. But Baba has said that this is not the period. This is not the time for you all to seek a living guide, a living master. He remains eternally their Master. Those who wish to follow Him, those who wish to love Him, those who wish to obey Him. He is their Eternal Master. It is absurd for those who wish to progress towards Him, to love Him and to follow Him and obey Him to go out in search of a living Perfect Master. It is for those Baba has mentioned in the discourses that it is paramount, it is important, paramount important for them to go out in search of a living master. But for whom? For those who have come not in the orbit of the love of the Ancient One. But now that those who have come to know about Baba. Who have been following Baba, want to follow Baba for them it is absurd to go out in search of a living master.

All that they have to do is to direct their attention and focus on the Eternal Beloved. Because He remains the way and the goal. So all those who wish to love Him should concentrate all their attention, devote all their attention towards Meher Baba and try to find out what He wished? How He wanted us to live? What pleased Him most?