

---

## Baba Helps Embezzler

---

**Eruch B. Jessawala**

Mandali Hall, Meherazad, India

August 16, 1980

6:40

**ERUCH:** "Have you done anything of that sort?" "No, Baba, I haven't done. That's why I have come to you."

He says, "Don't you worry. Not a hair of yours will be touched if you, what you say is right. If you are not involved in embezzlement, then nothing is going to harm you. Why are you worried about it, don't worry. Go back. Continue with your work, if you are sure that you are not involved in it."

No Baba, I am not involved in it."

"All right then don't worry because truth itself will prevail. Remember, no amount. The whole world will turn against you, but eventually truth will prevail and people will know what has happened. Don't you worry. Your hair will never be harmed."

So he felt much comforted about it.

After a year, what I hear is that this man is put behind bars. So what will my interrogating mind feel? That this man has just [inaudible] a little comforting hand and had sent him out. He, poor fellow, I believed him instead of believing Meher Baba. That is the mind.

We would want to believe what we want to believe and leave everything that should be believed. So my mind believed the man and disbelieved the [inaudible] Baba had said that, "Nothing is going to harm you." [Inaudible] [crosstalk] Something that like that my mind. [inaudible]

Now what happened is years are passing by. And He didn't stop there. When He felt that, so much for this man, He called me and says, "See what it is. A cable has been received from his family that he is in the last [inaudible] put in the prison. Seven years rigorous imprisonment. The embezzlement was such. As government.

Now what is to be done? Who will look after the family now? What about the children? What about his wife? Make arrangements. Send him some. From somewhere send. See that everyone gives help. See that his children [inaudible] properly [inaudible] of seven long years [inaudible] Look after the family. Look after the education of the children. Had a house and everything. One day after seven years [inaudible] he is out now. And he used to write from jail, "Baba, I am so beholden to you that you are looking after my family. You are taking care of my family. I am in prison." And all that. No word is spoken about anything, but Baba, all the time Baba [inaudible], comforting words, and all that.

"Well, what is in your, what is predestined you have to continue with that," and this and that and all that. But that never satisfied my mind. I believed that the poor fellow is suffering for nothing, and he couldn't do anything. Being, sitting here, like that, and saying, "I am this and I am the Highest of the High and the greatest of the great." What is this? How can it help us?

Then what happened? After [inaudible] it was the ninth year when an opportunity was given for all His loved ones to come close to Him. He is out of jail, so he comes one day. He is out of [inaudible]. People are filing past. Filing past.

Thousands have passed. He is there. I recognized him. He had come.

Baba also recognized him. "How is your wife? How are you?"

So Baba, because of your grace, we have survived. They are there. They are in the line. They will be coming.

"All right, let them come." [inaudible]

No Baba."

Baba then. The whole file is passing by. Everything is stopped now, because here, there is a person there. Baba was raised on a higher platform.

"Come. Come out." He is so compassionate that it's a private interview, again. So he asked to, leans forward and tells them. "Now tell me were you involved in the embezzlement or not?" Just did that. What do you say to such a person? Because nine long years He kept quiet. Nine long years He provided for the family and all that. Why? Because this man had [inaudible] And he tells Him that he has not done anything. And Baba accepts the fact. You know how Baba, He accepts. He becomes absolutely ignorant, because He plays that part. He uses that instrument to bring him closer and closer to Him.

These little things [inaudible] Simple person would give him a tight slap and say, "You fool. You fooled me."

But He was not fooled. We were fooled. I was fooled, and he was fooled. I was fooled, because I believed this man instead of believing Him. That is how. How can I give such examples? They are all [inaudible] From that, I realized this is no ordinary person, not even an exalted person [inaudible] attributes. To express and expose of [inaudible]. He must be God. What He says is right. But [inaudible]

You follow now?